

ATTENDEES MUST COMPLETE COVID WAIVER (last page) & SUBMIT AT EVENT

PREMIUM LIST

Event #2021694003, 2021694004
(Unbenched Specialty Licensed by the American Kennel Club, Inc.)

SOUTHERN CALIFORNIA IBIZAN HOUND CLUB



FRIDAY, APRIL 16, 2021

Spring Morning & Afternoon Specialties

Entries Limited to 100 Per Specialty



Offered at both Specialties

*Oak Canyon Park, 5305 Santiago Canyon Road,
Silverado, CA 92676*

Show Hours 6:00 am to 8:00 pm (PDT)

All Judging to Be Held Outdoors regardless of weather. Dogs Need Only Be Present for the Judging of Their Class.
Dogs Not Needed for Further Judging May Be Excused.

**ENTRIES CLOSE 6:00 pm (PT) WEDNESDAY, MARCH 31, 2021
(or when Entry Limit reached)**

EVENT SECRETARY, DOGZIBIT, www.DogZibit.com
Lorraine Yu | 425-765-9146 | Entries@DogZibit.com

While we would prefer that the show go on, the health and welfare of our exhibitors, judges, members and all those who work to make the show a success is paramount. **Should the show be cancelled due to COVID-19 after entries have been closed, entries will be refunded to exhibitors minus a \$5 per entry processing fee. SCIHC will not retain any profits after expenses are paid. If a debit or credit card was used for payment, we cannot refund the credit card handling fees.** If we are able to hold the shows, outlined safety requirements will be included with the judging program, and will be based on the AKC Best Practices (available at akc.org), the California State suggested practices, and suggestions from the CDC.

NOTICE TO EXHIBITORS: The American Kennel Club Rules & Regulations will govern this event and exhibitors must make themselves familiar with the agreement on the reverse side of the official American Kennel Club Entry Form which is a part of this Premium List.



AMERICAN KENNEL CLUB CERTIFICATION

Permission is granted by the American Kennel Club for the holding of this event under American Kennel Club Regulations.

GINA M. DINARDO, Executive Secretary

SUBMIT ENTRIES ONLINE at www.DogZibit.com OR MAIL ENTRIES.
 Payment options: Checks made payable to DOGZIBIT (yes! Even if you enter online)
 or PayPal (fees apply, PayPal account not needed). No Secretary fees!



DOGZIBIT, EVENT SECRETARY
 P. O. Box 2044, Woodinville, WA 98072-2044
 Lorraine Yu | 425-765-9146 | Entries@DogZibit.com

NOTE: FedEx and UPS Deliveries NOT accepted at the above P.O Box address
 PLEASE DO NOT SEND ENTRIES WITH A SIGNATURE REQUIRED, NEITHER THE EVENT SECRETARY NOR THE
 HOSTING CLUB IS RESPONSIBLE FOR RETURNED MAIL REQUIRING A SIGNATURE.

**ALL ENTRIES MUST BE IN POSSESSION OF THE EVENT SECRETARY NO LATER THAN
 6:00PM (PT) WEDNESDAY, MARCH 31, 2021, or WHEN ENTRY LIMIT REACHED.**

After which time no entries can be accepted, canceled, changed, substituted, corrected, completed or signed and no entry fees refunded. Any change or cancellation must be made in writing and received prior to closing, except as provided in Chapter 11, Section 6 of the American Kennel Club Dog Show Rules and Regulations.

When entering online, you will receive email acknowledgement of entries immediately. Once payment is received and entry is confirmed, you will receive an ENTRY CONFIRMATION email typically by end of closing day. Mail-in entry acknowledgment will be made as soon as possible or after entries have closed. Should such acknowledgments not be received by the exhibitor within a reasonable time, check your junk email box and/or email Entries@DogZibit.com or call 425-765-9146. Judging Programs emailed at least a week prior to show.

ENTRY FEES – PER SHOW

NOTE: When a dog is entered in more than one class, the highest price class is considered the first entry
 (An AKC Recording Fee of 50¢ and an AKC Event Service Fee of \$3.00 per entry is included)

CONFORMATION

FIRST ENTRY of each Dog per event (unless otherwise specified)	\$28.00
EACH ADDITIONAL ENTRY of the same dog in same event	\$18.00
PUPPY CLASSES 6-9 mo, 9-12 mo (as first entry or additional entry)	\$18.00
BRED-BY EXHIBITOR CLASSES & VETERAN CLASSES (as first entry or additional entry)	\$23.00

HEALTH & SAFETY GUIDELINES

Adults entering the show grounds will be required to sign a Covid-19 waiver and obtain a wristband from the designated areas. Facial masks covering mouth and nose will be required at all times, unless you are at your own set-up or RV/vehicle. Social distancing - 6 feet apart - unless you are with your family or personal group, will be mandatory. See back page for waiver.

THIS IS A SELF-CLEANING SHOW

Exhibitors are responsible for cleaning up after their dogs, including in the parking lot, all aisles and surrounding areas.

SOUTHERN CALIFORNIA IBIZAN HOUND CLUB

OFFICERS

President Curtis Freeling
Vice President Cathy Helm
Secretary/Treasurer.....Justin Dannenbring
5570 Fireweed Loop, Helen, MT 59602 ~ orionkennelsofca@aol.com

BOARD OF DIRECTORS

Kelly Bell, Brianne Butcher, Ariel Harper, Michelle Paulin

SHOW COMMITTEE

Show ChairpersonJustin Dannenbring
5570 Fireweed Loop, Helen, MT 59602 ~ orionkennelsofca@aol.com

And all officers and directors of AHCC

COMMITTEES

Judges HospitalityJustin Dannenbring
Trophies Ariel Harper

VETERINARIAN ON CALL & AFTER HOURS EMERGENCIES

24 Hour / Emergency Veterinarian Clinic. Yorba Regional Animal Hospital - 8280 Crystal Drive-Anaheim, CA 92807 714-921-8700. (See directions below) 24 HOUR / EMERGENCY VETERINARIAN - CLINIC YORBA REGIONAL ANIMAL HOSPITAL • 8280 Crystal Drive • Anaheim, CA 92807 714-921-8700 DIRECTIONS: Via the Toll Road: www.thetollroads.com If you don't have a transponder, you have 5 days after using the toll road to pay the onetime toll on line at their website, www.thetollroads.com. From the show grounds. TURN right on Santiago Canyon Road. Take the toll road 241 North to the 91 Freeway West, Take the first exit, Weir Canyon Road, go North (RIGHT TURN). TURN right immediately on Savi Ranch Parkway, TURN left on Mirage, Left on Crystal. Alternate Route: From the show grounds. TURN right on Santiago Canyon Road, TURN right on Jamboree Road, TURN left on East Santiago Canyon Road. TURN right on Cannon Street (turns into Imperial HWY). Take 91 Freeway East for one exit . Exit Weir Canyon Road go North (TURN left). TURN right immediately on Savi Ranch Parkway, TURN left on Mirage, Left on Crystal. NOTE: Exhibitors should follow their veterinarians' recommendation to assure their dogs are free of internal and external parasites, any communicable diseases, and have appropriate vaccinations.

PHOTOGRAPHER

Ken O'Brien..... P.O. Box 1175, Folsom, CA 95673 (916) 988-5610 obrienphotography@att.net
NOTICE: All rights to TELEVISION, VIDEO TAPE, ADVERTISE, PHOTOGRAPH, PROMOTE or otherwise exploit this event are vested in the Orange Coast Rhodesian Ridgeback Club or in persons whom assignments of such rights have been made in writing by the Club. All persons and animals on the show grounds at any time while the show is in progress, do by attending this show or participating therein, grant the Club the right to photograph, televise, video tape, audio tape or otherwise use their likeness and voice in any manner.

JUDGES

MS. STACEY B DAVIS [5441]..... 3913 ROAD 92 N, PASCO, WAA 99301
AM SPECIALTY - All Regular & Non-Regular Classes

MRS. PAMELA S LAMBIE [96227].....6234 W SPUR DRIVE, PHOENIX, AZ 85083
PM SPECIALTY - All Regular & Non-Regular Classes

~~~~~**MAKE IT A HOUND WEEKEND**~~~~~  
**WESTERN HOUND ASSOCIATION OF SOUTHERN CALIFORNIA, INC**  
**————— SAME BEAUTIFUL LOCATION —————**

**Saturday April 17, 2021**

Ibizan Hound Breed Judge: Mrs. Carole Beyerle  
Ibizan Hound Sweepstakes Judge: Mr. Johnnie M. Roe  
Best Hound & Best Sweeps In Show: Ms. Robin Riel  
Best SIGHTHOUND In Sweepstakes Group: Mr. Jonnie Roe  
Best SCENTHOUND In Sweepstakes Group: Mr. Greg Myers

**Sunday April 18, 2021**

Ibizan Hound Breed Judge: Ms. Robin K. Riel  
Ibizan Hound Sweepstakes Judge: Mr. Glenn R. Hoffman  
Best Hound & Best Sweeps In Show: Ms. Stacey Davis  
Best SIGHTHOUND In Sweepstakes Group: Mr. Greg Myers  
Best SCENTHOUND In Sweepstakes Group: Mr. David Cherry

The Orange Coast Rhodesian Ridgeback Club is hosting All Hound Obedience and Rally Trials.

Friday, Saturday and Sunday — April 16, 2021 **Closing date March 31, 2021**  
Questions? [jennifergysler@gmail.com](mailto:jennifergysler@gmail.com), 818-400-4812

**Friday, April 16, 2021**

**All Obedience & Rally Classes: Robert Margolis.** Premium list & online entries visit:  
[www.DOGZIBIT.com](http://www.DOGZIBIT.com) Trial Secretary: Lorraine Yu, DogZibit

**Saturday, April 17, 2021 & Sunday, April 18, 2021**

Supt.: Jack Bradshaw / [www.jbradshaw.com](http://www.jbradshaw.com)  
All Obedience & Rally Classes: Ms. Gina Grissom

Superintendent for Saturday and Sunday is:  
**Hound Classic Supt.: Jack Bradshaw, 320 Maple Avenue, Torrance, CA 90503**  
[www.jbradshaw.com](http://www.jbradshaw.com)

**CATALOG ADVERTISING - DEADLINE MARCH 31, 2021**

**Full Page B&W ad - \$40.00.** Upload or email camera-ready ads to [Entries@DogZibit.com](mailto:Entries@DogZibit.com). No artwork will be attempted, and host club reserve the right to edit ads if necessary. PAYMENT IS DUE WITH ORDER.

**PAY ONLINE (<http://www.dogzibit.com/shop>) or MAKE CHECK PAYABLE TO DOGZIBIT and send to:** DogZibit, P. O. Box 2044, Woodinville, WA 98072-2044

## **CLASSIFICATIONS**

### **REGULAR CLASSES**

|                                    |                                      |
|------------------------------------|--------------------------------------|
| PUPPY DOG, 6 mos and under 9 mos.  | PUPPY BITCH, 6 mos and under 9 mos.  |
| PUPPY DOG, 9 mos and under 12 mos. | PUPPY BITCH, 9 mos and under 12 mos. |
| DOG, 12 mos and under 18 mos.      | BITCH, 12 mos and under 18 mos.      |
| AMATEUR OWNER HANDLED DOG          | AMATEUR OWNER HANDLED BITCH          |
| BRED-BY EXHIBITOR DOG              | BRED-BY EXHIBITOR BITCH              |
| AMERICAN BRED DOG                  | AMERICAN BRED BITCH                  |
| OPEN SMOOTH COAT DOG               | OPEN SMOOTH COAT BITCH               |
| OPEN WIRE COAT DOG                 | OPEN WIRE COAT BITCH                 |
| WINNERS DOG                        | WINNERS BITCH                        |

### **NON-REGULAR CLASSES INVOLVING SINGLE DOG ENTRIES**

VETERAN DOG, 7 years & older      VETERAN BITCH, 7 years & older  
A neutered male may enter the Veteran Dog Class & a spayed bitch may enter the Veteran Bitch Class. 1<sup>st</sup> place Veteran Dog & 1<sup>st</sup> place Veteran Bitch compete for Best of Breed.

### **LURE COURSING CLASS**

LURE COURSING DOG      LURE COURSING BITCH

Dogs & Bitches must have a field championship in AKC of ASFA and be at least 1 year old. The Winner of the lure coursing class is eligible to compete in Best of Breed Competition, therefore they may not have any breed disqualifications because WINNERS of the above classes will compete for Best of Breed. All entrants MUST also meet ALL American Kennel Club requirements for Non-Regular Classes involving single dog entries.

### **BEST OF BREED COMPETITION**

The following categories of dogs may be entered and shown in Best of Breed competition: Dogs that are Champions of Record. Dogs which according to their owner's records have completed the requirements for a championship but whose championships are unconfirmed. The entry and showing of dogs whose championships are unconfirmed is limited to a period of 90 days from the date of the show where a dog completed the requirements for a championship according to the owner's records. If, at the end of the 90-day period, the championship of a dog has not been confirmed by AKC, no further entries of the dog for Best of Breed competition are to be made until its championship has been confirmed by AKC.

### **GRAND CHAMPION**

Champions of Record and dogs which have completed the requirements for a championship but whose championships are unconfirmed that are entered in Best of Breed competition are eligible for Grand Championship competition. Grand Championship points may be recorded for: Best of Breed or Best of Variety of Breed, Best of Opposite Sex to Best of Breed or Best of Variety of Breed, Select Dog, and Select Bitch. Grand Championship points will be recorded according to the number of eligible dogs competing in the regular and non-regular (eligible for Best of Breed/Variety) classes of each breed or variety, as well as dogs competing in Best of Breed competition, according to the Schedule of Points established by the Board of Directors. (*AKC Dog Show Rules, Chapter 16, Section 6, effective 11-01-2017*)

### **AWARDS OF MERIT**

The Southern California Ibizan Hound Clubs allows up to two awards (a Rosette) to be presented in addition to Best of Breed and Best of Opposite Sex in recognition of an exceptional Ibizan Hound that was under consideration for Best of Breed or Best of Opposite Sex. The judge may at his/her discretion, award all or none of the rosettes.

### **AMATEUR OWNER HANDLER CLASS ELIGIBILITY**

For non-champion dogs at least 6 months of age. Dogs must be handled in the class by the registered owner of the dog. Entry is limited to exhibitors who have never been a professional handler, an AKC-approved conformation judge, or employed as an assistant to a professional handler. Additionally, members of the immediate family or household of a current professional handler are ineligible for this class (as defined in Chapter 11, Section 13 of the AKC Dog Show Rules). *Professional handlers are defined as any person who belongs to a professional handlers' organization, distributes rate cards, or otherwise advertise or represent themselves as handling dogs for pay.*

### **BRED BY EXHIBITOR CLASS ELIGIBILITY**

All dogs entered in the Bred-By Exhibitor Class must be individually registered with the AKC. The person handling the dog must be a breeder of record of the dog and an owner of record of the dog. Family members must be both a breeder and owner of record to exhibit in the class.

### **RIBBON PRIZES – ALL EVENTS**

#### REGULAR CLASSES

First Place ..... Blue Ribbon  
Second Place ..... Red Ribbon  
Third Place ..... Yellow Ribbon  
Fourth Place ..... White Ribbon  
Winners ..... Purple Rosette  
Reserve Winners ..... Purple & White Rosette  
Best of Breed ..... Purple & Gold Rosette  
Best Opposite Sex to Best of Breed ..... Red & White Rosette  
Best of Winners ..... Blue & White Rosette  
Select Dog & Bitch ..... Lt. Blue & White Rosette

#### NON-REGULAR CLASSES

First Place ..... Rose Ribbon  
Second Place ..... Brown Ribbon  
Third Place ..... Lt. Green Ribbon  
Fourth Place ..... Gray Ribbon  
NOHS Best of Breed ..... Maroon Rosette

Prizes will be awarded in the judging rings to the person exhibiting the dog, who will be considered to be the owner or agent of the owner. All claims for trophies and other prizes must be made in the judging ring before the completion of the judging of the breed, and the Event Secretary advised at once in the event of any discrepancy. No award will be mailed. If a trophy listed is unavailable, a trophy of equal or greater value will be awarded.

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### **SCIHC BREED TROPHIES – Morning & Afternoon**

#### **Trophies ~ Dog / Breed related items**

Best of Breed - Best of Opposite Sex to Best of Breed  
Best of Winners  
Winners Dog & Bitch - Reserve Winners Dog & Bitch





## EXHIBITOR – SPECTATOR HOST HOTEL

La Quinta Inn – Santa Ana

2721 Hotel Terrace, Santa Ana, CA 92705

**For the \$80 rate, please specify “Western Hound Show”  
Use Registration link below or call to make a reservation:**

**Telephone: 714-540-1111, “option 5”**

### [La Quinta Inn & Suites by Wyndham Orange County Airport Reservation - Special Rate](#)

Approximately 20 minutes to the show grounds, depending on traffic. Airport shuttle is available 5:30 am – 10:45 pm from Orange County John Wayne Airport only. Make reservations ASAP – rooms will go fast. A block of rooms has been set-aside.

**When making reservations, refer to Western Hound (Dog Show)  
for special rate of \$80.00 per night. No dog deposit. After March 31, 2021,  
the rates will NOT be guaranteed at the group rate.**

**Complimentary Grab & Go Breakfast 6AM to 9AM.**

Rooms are available on the first floor and offered on a **FIRST ARRIVAL—FIRST SERVE BASIS.**

### NO EXCEPTIONS

**Please keep dogs crated while in the hotel rooms. EXHIBITORS ARE RESPONSIBLE for  
cleanup around the hotel and motel and surrounding areas. The LaQuinta Hotel has  
complained in the past that exhibitors are NOT picking up after their dogs.**



### GROUND & SET UP INFORMATION

Our beautiful show site has plenty of tree-shaded areas on the perimeter of the park.  
**WE RECOMMEND ALL EXHIBITORS BRING THEIR OWN PERSONAL POP-UP TENTS.**  
There will be designated areas for setup. Mats will be allowed on the grass at this park.  
They **MUST** be sufficiently spaced apart to allow for social distancing unless you are with your  
family or personal group will be designated areas for setup. No set ups prior to **NOON** on  
Thursday, April 15, 2021.



### AKC NATIONAL OWNER-HANDLED SERIES

*(Remember to check the box at the bottom of the entry form)*

The AKC National Owner-Handled Series is a non-titling competition for dogs that are exhibited by their owners that are not professional handlers. Exhibitors must declare their dog is Owner-Handled eligible at the time of entry using the check box on the entry form. Eligible dogs will be identified by an asterisk in the judge’s book & the catalog. **Dogs must be handled throughout the breed level competition for the regular show by an eligible owner. Professional handlers, household members and current assistants\*\* to professional handlers may not exhibit the dog in this competition.** Owner-Handled Best of Breed will be selected from the dogs that are eligible to compete in the Best of Breed competition including Winners Dog, Winners Bitch and undefeated winners of the non-regular classes. This excludes all dogs defeated during class and winners competition for the regular show.

## PARKING INFORMATION

**DAY OF SHOW PARKING:** \$10.00 per day. **OVERSIZED VEHICLES:** \$20.00 per day.

**GATES OPEN:** NO access on Wednesday. Thursday access at Noon.

Friday, Saturday and Sunday gates open at 6:00 am. In and Out vehicle privileges will be allowed.

**There will be an Unloading Zone in the Overnight Parking Area**

### OVERNIGHT PARKING LIMITED TO 35 UNITS

There will be an Unloading Zone in the Overnight Parking Area. Parking is solely at the applicant's own risk. The applicant by submitting this application waives any and all claims and causes of action against Western Hound Association of Southern California, Inc., all Hound specialty clubs, Oak Canyon Park, James Event Productions and its employees, agents, volunteers related to loss of, or damage to the vehicle, fire, theft or loss of personal property, loss or injury to the animals in applicant's charge while on show grounds or parking area.

- All outdoor cooking (barbeques and hibachis) must be set up in cleared areas only. They must be attended at all times, and completely extinguished following usage.
  - All overnight parking will be either on grass and/or blacktop.
  - All overnight parking will be by reservation only.
  - Pullouts may only be used when sufficient space is available.
  - Reservations with payment **must be received by March 25, 2020**. Spaces assigned in order received.
  - If you wish to park with others, send your checks and reservations in the **same envelope...NO EXCEPTIONS**
- NO REFUNDS AFTER CLOSE OF ENTRIES. THERE IS A \$25 SERVICE CHARGE FOR RETURNED CHECKS.**
- **Reserved overnight parking: (2) two nights is Friday & Saturday \$100.00 or (3) nights \$150.00. Additional charge for oversize vehicles (45' plus) of \$14.00 per night.**
  - All vehicles MUST be entirely self-contained. No electric hookups available.
  - No discharging of gray water.
  - No generators allowed after 11 P.M. or before 6 A.M. will be strictly enforced.
    - No automobiles permitted in reserved overnight RV parking. There is day of show parking of **\$8.00** for all automobiles.
  - Exhibitors are responsible for clean up of their parking spaces.
  - **WHASC reserves the right to withdraw parking privileges from anyone who cannot abide by the rules or who resorts to abusive language and/or other tactics. Violations of any of the rules could result in Bench Show Committee charges.**
  - **THERE IS NO HANDICAP PARKING AVAILABLE ADJACENT TO THE SHOW GROUNDS. HOWEVER, THERE IS AN UNLOADING AREA IN CLOSE PROXIMITY OF THE SHOW GROUNDS**
  - **NO VEHICLES ALLOWED ON THE SHOW GROUNDS.** Unloading will be allowed only in the designated area.
  - **NO PERSONAL GOLF CARTS ON THE SHOW GROUNDS.**

**Reservations with payment must be received by March 31, 2021.**

If you wish to park with others, send your checks and reservations in the **same envelope...NO EXCEPTIONS**

**MAKE CHECKS FOR OVERNIGHT PARKING PAYABLE TO: WESTERN HOUND ASSOCIATION OF S.C.**

WESTERN HOUND ASSOCIATION OF SOUTHERN CALIFORNIA OVERNIGHT PARKING APPLICATION  
Complete and MAIL TO: Shane Hooper, 23367 Ocotillo Way, Apple Valley, CA 92337,  
(909) 268-8745. Questions? Email: [shanehooper99@yahoo.com](mailto:shanehooper99@yahoo.com)

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

Indicate Which Days ~ \$50.00/per night  
Additional Charge for oversize vehicles (45' +) ~ \$14.00  
THURSDAY \_\_\_\_\_ FRI.DAY \_\_\_\_\_ SATURDAY \_\_\_\_\_ SUNDAY \_\_\_\_\_

MUST HAVE TYPE OF VEHICLE/LENGTH: \_\_\_\_\_  
MOTOR HOME \_\_\_\_\_ TRUCK & TRAILER \_\_\_\_\_ BOX VAN \_\_\_\_\_

I HAVE A SLIDE OUT \_\_\_\_\_ FEET WIDE & ON THE \_\_\_\_\_ SIDE

NUMBER OF DOGS: \_\_\_\_\_ MAJOR BREED: \_\_\_\_\_

LICENSE NUMBER: \_\_\_\_\_ AMOUNT

ENCLOSED: \_\_\_\_\_

**NO DOG SHALL BE LEFT UNATTENDED IN ANY CLOSED VEHICLE.**



## DIRECTIONS TO THE SHOWGROUNDS

**FROM THE NORTH:** Take most convenient freeway to the 55 Freeway. Exit at Chapman Avenue EAST. Chapman Avenue turns into Santiago Canyon Road. Travel approximately 9 miles from the 55 Freeway. You will pass Irvine Lake on the left (DO NOT turn into Irvine Lake). Make first left after Irvine Lake at park entrance. Follow signs.

**FROM THE EAST:** Take the 91 to the 55 freeway. Exit at Chapman Avenue EAST. Chapman Avenue turns into Santiago Canyon Road. Follow the road approximately 9 miles (from the 55 freeway). You will pass Irvine Lake on the left (DO NOT turn into Irvine Lake). Make first left after Irvine Lake at park entrance. Follow Signs.

**FROM THE SOUTH:** Exit 5 Fwy North at El Toro Road and turn right. El Toro Road turns into Santiago Canyon Road. Travel 15.75 miles to park entrance on the right. (If you reach Irvine Lake, you've gone too far). Turn right turn at park entrance Follow signs.

### TOLL ROAD OPTION

Please note the 73, 241, 261, 133 Expressways NO longer accept CASH.

PLEASE DO NOT ENTER THESE EXPRESSWAYS UNLESS YOU HAVE

FasTrak® or prepayment at: [www.thetollroads.com](http://www.thetollroads.com)



**YOU WILL BE CITED IF PAYMENT IS NOT MADE**



Oak Canyon | 5305 Santiago Canyon Rd. | Silverado, CA 92676

**ATTENTION EXHIBITORS: ORANGE COAST RHODESIAN RIDGEBACK CLUB DOES NOT AGREE TO ARBITRATE CLAIMS AS SET FORTH ON THE OFFICIAL AMERICAN KENNEL CLUB ENTRY FORM FOR THIS EVENT.**

### RULES PERTAINING TO THE SHOW SITE

To assist us in maintaining these outstanding show grounds, your cooperation is requested:

- No vehicles permitted on grass near rings.
- No smoking will be allowed under the Hound Classic Tents.
- No exercise pens or crates allowed under the judging tents, aisles or pop-ups at ringside ropes. No ringside chairs. No ringside congregating.
- No generators will be permitted on the grass or near the rings.
- No personal golf carts on the show grounds. No access to the show grounds on Wednesday
- No alcohol permitted on the show grounds.

#### **Alcoholic Beverages Show Grounds Policy:**

*"Persons attending the Event shall not bring any alcoholic beverages to the Event. Specialties shall not serve or permit any alcoholic to be consumed at their event. Specialties shall ensure that during the Event no minors or any people are intoxicated or in a condition in which they should not be consuming alcohol and shall cooperate and ensuring that such people do not consume any alcohol on the premises where this event is held."*

## GENERAL INFORMATION AND SHOW RULES

1. Entries must reach the Show Secretary, DogZibit, P. O. Box 2044, Woodinville, WA 98072-2044 by the closing date & time specified in the Premium List. After which time no entries can be accepted, canceled, changed, substituted, corrected, completed or signed and no entry fees refunded. Any change or cancellation must be made in writing and received prior to closing, except as provided in Chapter 11, Section 6 of the American Kennel Club Dog Show Rules and Regulations. Fees must accompany entries; DogZibit assumes no responsibility for cash sent through the mail. The Club and/or DogZibit assumes no responsibility for wrong or incomplete information given on the entry blank by the owner or agent of the owner.
2. No Entry will be accepted which specifies any condition as to its acceptance. Telegraph, FAX and unsigned entries cannot be accepted. Entries not on Official AKC Entry Forms and photocopies of entry forms without Agreement and Rules on reverse side are **not acceptable**. Exhibitors are admonished to make themselves familiar with this agreement. Rule books may be obtained from the AKC, 5580 Centerview Dr., Raleigh, NC 27606. The Club and/or DogZibit assumes no responsibility for incorrect or incomplete information given on the entry blank by the owner or the owner's agent which includes entering a dog in a class which the dog is not eligible to compete. **Responsibility for completeness of entry rests solely with entrant.**
3. **Returned checks** do not constitute a valid entry fee. DogZibit will add a \$30.00 collection fee to the amount of each returned check. We will not re-process checks. The exhibitor will be contacted & required to send a money order for the original amount PLUS the \$30.00 NSF fee. Subsequent returned checks from same person may result in their being put on a CASH ONLY BASIS.
4. **Exhibitors' entry acknowledgements** will be made as soon as practicable by email to the address given on the entry blank. If not received by the end of the closing date, notify DogZibit. Judging programs will be sent at least a week prior to the show.
5. **No refunds of entry fees** when a dog is absent, disqualified, sick, lame, excused by the Judge or Veterinarian, or barred from competition by action of the Show Committee, or because it has been entered incorrectly. There is no refund for duplicate entries or overpayments. If because of riots, wars, strikes, civil disturbances, national emergencies, health emergencies, and the dictates of law enforcement or of the owner(s) of the grounds and/or facilities or other acts beyond the control of the management it is impossible to open or to complete the event, no refund of entry fee will be made. Extreme weather conditions, such as, but not limited to snow storms, hurricanes, lightning, extreme heat, heavy rains, or other circumstances including, but not limited to, the condition of the facilities or grounds and/or the ingress and egress from the grounds, must be considered for the health and safety of the dogs, exhibitors and spectators. The well-being of dogs, exhibitors and spectators is of paramount importance and, in the event, it is necessary to cancel or stop the event before completion, no refund of entry fee will be made. To find out about any AKC event cancellations call the AKC Event Cancellation Hotline (877) 252-3229.
6. **Refunds** for cancellations due to judge change or cancellations made prior to entries closing will be mailed by the Club to said Exhibitor or Agent AFTER THE SHOW. An administrative fee of \$5.00 per entry will be withheld from all refunds for entries cancelled prior to the closing of entries.
7. The Club may **decline any entries** for cause and may refuse to receive or may remove any dog on account of disease, viciousness or other causes, & no one shall have any claim or recourse against the Kennel Club or any official thereof.
8. An AKC Recording Fee of \$50 first entry only and an AKC Event Service Fee of \$3.00 per entry will be required for each dog entered at any Licensed or Member Club Show, Obedience Trial or Tracking Test. For Rally Trials the fee is \$3.50 for each first entry and \$3.00 for each additional entry. All Recording and Event Service Fees are paid to the American Kennel Club.
9. Dogs, which according to their owners' records have completed the requirements for a championship after the closing of entries for the show but whose championships are unconfirmed, may be transferred from one of the regular classes to the Best of Breed Competition, provided this transfer is made to the DogZibit at least one half hour prior to the start of the earliest Conformation judging at the Show.
10. Dogs need be present only for scheduled judging and will be released if not needed for further judging. Dogs must be ready for judging. Neither the Club nor DogZibit will be responsible or obligated to furnish any service for notifying exhibitors or their agents when the dog's presence is needed in a judging ring. Judges need not wait for any dog holding up a class. Owners or agents alone are responsible for the presence of their dogs in the judging rings.
11. Only dogs eligible for these shows will be admitted into the show area. There is no provision for unentered dogs. All dogs present must be held on leash or confined to their crates except when being judged or when in exercising ring.
12. The Club reserves the right to substitute a prize of equal or greater value.
13. **The Club, DogZibit, their agents, employees, etc., will use due care and diligence for the welfare of dogs and exhibitors, but will assume no responsibility for any loss, damage or injury sustained by exhibitors, handlers, or to any of their dogs or property participating in these shows, and further assumes no responsibility for injury to children at these shows. Please do not leave any dogs in closed vehicles. All persons attending this dog show hereby waive any claim for damages against the Club, its members or agents, in the event a motor vehicle must be entered to rescue a dog from overheating or suffocation due to improper ventilation.**
14. **All rights to televise, videotape, advertise, photograph, promote** or otherwise exploit this event are vested in the Club, or in persons to whom assignments of such rights have been made in writing by the Club. All persons and animals on the show grounds at any time while the show is in progress, do by attending this show or participating therein, grant to the Club the right to photograph, televise, videotape, audiotape or otherwise use their likeness and voice in any manner without further release or consent. The Club is not responsible for the actions or products of the commercial vendors at the show.
15. Please note: Any hotel or motel listed in the premium list is subject to Event Committee Rules. We expect our exhibitors to be responsible guests. A report that an exhibitor at this show has abused hotel or motel property during this weekend may result in disciplinary action. Clubs reserve the right to decline future entries from the offending party in accordance with the provisions of the Rules Applying to Dog Shows.



**AMERICAN  
KENNEL CLUB®**

I ENCLOSE \$ \_\_\_\_\_  
for entry fees.

**IMPORTANT-Read**  
Carefully Instructions  
on Reverse Side  
Before Filling Out.  
Numbers in the  
boxes indicate  
sections of the  
instructions relevant  
to the information  
needed in that box.  
(PLEASE PRINT)

**ENTRIES CLOSE 6:00PM PDT, WEDNESDAY, MARCH 31, 2021,**

or when the numerical limit has been reached. **ENTRIES LIMITED TO 100.**

**SOUTHERN CALIFORNIA IBIZAN HOUND CLUB SPECIALTIES**

Event #2021694003, 2021694004

**Oak Canyon Park, 5305 Santiago Canyon Road, Silverado, CA 92676**

**PLEASE CHECK APPROPRIATE BOX FOR EVENT YOU WISH TO ENTER. YOU MUST  
ENCLOSE ALL ENTRY FEES.**

**FRIDAY, APRIL 16, 2021**

AM Specialty

PM Specialty

**ENTRY FEES FOR EACH EVENT**

|                |                                                 |
|----------------|-------------------------------------------------|
| <b>\$28.00</b> | • First Class                                   |
| <b>\$23.00</b> | • Bred-By Exhibitor Classes • Veteran Classes   |
| <b>\$18.00</b> | • Puppy 6-9, 9-12 mo Classes • Additional Class |

**PLEASE CONSIDER ENTERING ONLINE at [WWW.DOGZIBIT.COM](http://WWW.DOGZIBIT.COM). QUICK,  
EASY, NO SECRETARY FEES.**

**OR MAIL ENTRIES WITH CHECKS PAYABLE TO DOGZIBIT TO: DOGZIBIT,  
P. O. Box 2044, Woodinville, WA 98072-2044**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                      |                                                                                            |               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|---------------|
| BREED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                      | VARIETY [1]                                                                                | SEX           |
| DOG SHOW CLASS [2,3]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                      | CLASS DIVISIONS [3]<br>Weight, Color, Etc.                                                 |               |
| ADDITIONAL CLASS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | JR SHOWMANSHIP CLASS                                                                 | JR HANDLER NUMBER                                                                          |               |
| FULL NAME OF DOG (AKC TITLES ONLY)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                      |                                                                                            |               |
| <input type="checkbox"/> AKC# <input type="checkbox"/> PAL# <input type="checkbox"/> FOREIGN REG# & COUNTRY<br><b>ENTER # HERE:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                      | PLACE OF BIRTH (list country)                                                              | DATE OF BIRTH |
| BREEDER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                      |                                                                                            |               |
| SIRE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                      |                                                                                            |               |
| DAM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                      |                                                                                            |               |
| ACTUAL OWNER(S) [4]<br>Please Print                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                      |                                                                                            |               |
| OWNER'S ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                      |                                                                                            |               |
| CITY, STATE, ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                      |                                                                                            |               |
| NAME OF OWNER'S AGENT [IF ANY] AT SHOW                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                      |                                                                                            |               |
| I CERTIFY that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and by any additional rules and regulations appearing in the premium list for this event, and further agree to be bound by the "Agree-ment" printed on the reverse side of this entry form. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. This entry is submitted for acceptance on the foregoing representation and Agreement. I (we) agree to conduct myself (ourselves) in accordance with all such Rules and Regulations (including all provisions applying to discipline) and to abide by any decisions made in accord with them. |                                                                                      |                                                                                            |               |
| SIGNATURE of the owner or his agent duly authorized to make this entry                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                      |                                                                                            |               |
| PHONE #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Are you a new exhibitor?<br><input type="checkbox"/> YES <input type="checkbox"/> NO | Owner-Handled Series Eligible?<br><input type="checkbox"/> YES <input type="checkbox"/> NO |               |
| EMAIL ADDRESS (acknowledgment or entry receipt will be sent to this email address):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                      |                                                                                            |               |

### AGREEMENT

I certify that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and any additional rules and regulations appearing in the premium list of this event and entry form and any decision made in accord with them. I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog. Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other person. I (we) agree that the determination of whether the injury is serious shall be made by the event veterinarian and is binding on me (us). **I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN THIS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.**

### INSTRUCTIONS

- (Variety) if you are entering a dog of breed in which there are varieties for show purposes, please designate the particular variety you are entering, i.e., Cocker Spaniel (solid color black, ASCOB, parti-color), Beagles (not exceeding 13 in., over 13 in. but not exceeding 15 in.), Dachshunds (longhaired, smooth, wirehaired), Collies (rough, smooth), Bull Terriers (colored, white), Manchester Terriers (standard, toy), Chihuahuas (smooth coat, long coat), English Toy Spaniels (King Charles and Ruby, Blenheim and Prince Charles), Poodles (toy, miniature, standard).
- The following categories of dogs may be entered and shown in Best of Breed competition: Dogs that are Champions of Record and dogs which, according to their owners' records, have completed the requirements for a championship, but whose championships are unconfirmed. The showing of unconfirmed Champions in Best of Breed competition is limited to a period of 90 days from the date of the show where the dog completed the requirements for a championship.
- (Event Class) Consult the classification in this premium list. If the event class in which you are entering your dog is divided, then, in addition to designating the class, specify the particular division of the class in which you are entering your dog, i.e. age division, color division, weight division.
- A dog must be entered in the name of the person who actually owned it at the time entries for an event closed. If a registered dog has been acquired by a new owner it must be entered in the name of its new owner in any event for which entries closed after the date of acquirement, regardless of whether the new owner has received the registration certificate indicating that the dog is recorded in his/her name. State on entry form whether transfer application has been mailed to the AKC. (For complete rules, refer to Chapter 11, Section 3.)
- Mixed Breed dogs entering classes for Agility, Obedience, and Rally trials should mark Breed as "All-American Dog/Mixed Breed." Sire and Dam information shall remain blank for mixed breed entrants.

### JUNIOR SHOWMANSHIP

*If this entry is for Junior Showmanship, please enter the following information.*

|                                                                                                                                                                            |                |                        |                      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------------------------|----------------------|
| AKC Junior Handler Number                                                                                                                                                  |                | Junior's Date of Birth |                      |
| <i>The Junior Handler number MUST be included. Should you not have your Junior Handler number, it may be obtained from the American Kennel Club, phone (919) 233-9767.</i> |                |                        |                      |
| Junior Handler Address                                                                                                                                                     |                |                        |                      |
| City                                                                                                                                                                       | State/Province | Zip/Postal Code        | Country (if not USA) |

By signing the entry form, I (we) certify that the Junior Showman does not now, and will not at any time, act as an agent/handler for pay while continuing to compete in Junior Showmanship.

■ If this Junior Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Junior Handler to the Owner? \_\_\_\_\_

**PRINT, FILL OUT AND BRING FORM(S) WITH YOU TO THE EVENT.  
YOU MUST OBTAIN A WRISTBAND UPON ENTERING THE GROUNDS BY  
TURNING IN A SIGNED WAIVER FORM.**

**NO ENTRY ON GROUNDS WITHOUT COMPLETED SUBMISSION OF  
FORM. NO FORM -> NO ADMITTANCE-> NO EXCEPTIONS**

### **NOTICE TO EXHIBITORS**

1. Masks are required to be worn at all times while not at your individual setup. Mask will be worn correctly, in the ring, at all times, to protect the judge's and the exhibitors.
2. Setups will be sufficiently set apart to ensure social distancing.
3. Completed COVID-19 Waiver forms are required prior to grounds admittance.
4. No generators, blowers or fans at any time are allowed on grounds or in the parking area.
5. No unentered dogs will be allowed on grounds.

### **COVID-19 WAIVER**

**SOUTHERN CALIFORNIA IBIZAN HOUND CLUB, APRIL 16, 2021**

**NOTICE: ALL ATTENDEES MUST SIGN THIS FORM INCLUDING JUDGES.**

**THIS IS FOR JUDGES, RING STEWARDS, EXHIBITORS, OWNERS, HANDLERS, BREEDERS, ASSISTANTS, FAMILY MEMBERS, FRIENDS, ETC. IF YOU ARE ON GROUNDS, THIS FORM MUST BE ON FILE. THIS INCLUDES MINOR CHILDREN UNDER 18 YEARS OF AGE. PLEASE LIMIT THE NUMBER OF PEOPLE ATTENDING WITH YOU.**

I fully attest to the best of my knowledge that I am negative for COVID-19 during the attendance of these events and have NOT been in contact with or exposed to a known positive tested person within the past 14 days. I agree to attend the **SOUTHERN CALIFORNIA IBIZAN HOUND CLUB**, events entirely at my own risk and take full responsibility for my own health and safety during these events.

The American Kennel Club, the hosting **SOUTHERN CALIFORNIA IBIZAN HOUND CLUB**, DOGZIBIT, any related officials, participants, workers, and/or volunteers are in no way liable for potential COVID-19 exposures incurred at any time by any person, in attendance or not in attendance, during or after these events. I hereby waive all rights to file a lawsuit against the above if I am exposed or should become positively tested for COVID-19.

By signing this waiver, I am agreeing to the content of this waiver and adhering to current CDC and AKC guidelines. Any person who fails or refuses to follow these established guidelines during the event or anywhere on showgrounds will be asked to leave.

|            |                      |       |
|------------|----------------------|-------|
| Signature: | Print name:<br>_____ | Date: |
|            | Phone Number:        |       |

***For minors under 18 (one waiver per minor):***

|                |                     |       |
|----------------|---------------------|-------|
| Name of Minor: | Guardian Signature: | Date: |
|                |                     |       |